

# CITY OF WATERBURY

## PERSONNEL DATA INFORMATION

PLEASE TYPE OR PRINT CLEARLY

NAME\_\_\_\_\_SOCIAL SECURITY\_\_\_\_\_

ADDRESS\_\_\_\_\_

CITY\_\_\_\_\_STATE\_\_\_\_\_ZIP\_\_\_\_\_

HOME PHONE\_\_\_\_\_DATE OF BIRTH\_\_\_\_\_

SEX\_\_\_\_\_MARITAL STATUS\_\_\_\_\_

HANDICAPPED:\_\_\_YES\_\_\_NO EXPLAIN\_\_\_\_\_

ETHNIC CODE:\_\_\_WHITE\_\_\_BLACK\_\_\_ASIAN PACIFIC ISLANDER

\_\_\_HISPANIC\_\_\_AMERICAN INDIAN/ALASKAN

\_\_\_OTHER

NAME OF SPOUSE\_\_\_\_\_

IN CASE OF EMERGENCY, PLEASE NOTIFY:

NAME:\_\_\_\_\_PHONE NUMBER\_\_\_\_\_

NAME:\_\_\_\_\_PHONE NUMBER\_\_\_\_\_

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
DATE

**FOR DEPARTMENTAL USE ONLY**

**(ALL BLANKS MUST BE FILLED IN BY DEPT. STAFF**

**BEFORE BEING SENT TO PAYROLL)**

DATE OF HIRE OR REHIRE\_\_\_\_\_(CIRCLE ONE)

DEPT. NAME\_\_\_\_\_JOB TITLE\_\_\_\_\_

PAYROLL NUMBER:\_\_\_\_\_APPROPRIATION #\_\_\_\_\_

(4 DIGITS) (ACCOUNT/PROJECT NUMBER)

STARTING SALARY\_\_\_\_\_HOURLY\_\_\_\_\_WEEKLY

\_\_\_\_\_MONTHLY

PERMANENT\_\_\_PART TIME\_\_\_TEMPORARY\_\_\_

JOB CODE\_\_\_\_\_UNION\_\_\_WEEKLY HOURS\_\_\_\_\_

COMPLETED BY:\_\_\_\_\_